PRAYER CHAIN



pray for others ~ request prayers If you would like the ability via email to ask others in the parish to pray for your intentions or if you would like to be notified via email when fellow parishioners are asking for prayers, send an email to mjprayerchain@gmail.com

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Weekend Masses

Saturday Mass 4:00 pm; Confession 3:15-3:45 pm

Sunday Mass 10:00 am; Confession 9:15-9:45 am

Sunday Mass 4:00 pm; Confession 3:15-3:45 pm

Weekday Masses

Monday, Tuesday, Thursday, Friday

Adoration 11:00 am - Confession 11:30-11:55 am- Mass 12:05 pm









Sts. Mary and John Catholic Parish St. Mary Church

613 Cherry Street, Evansville, IN 47713 Office: 812-425-1577 fax: 812-426-1416

Office Hours:

Monday-Friday 8 am- 4 pm

Food Pantry Hours:

Monday, Tuesday, Wednesday, Thursday 9 am-Noon and 1-3 pm STAFF

Fr. Alex Zenthoefer, Pastor azenthoefer@evdio.org, 812-425-3369

Fr. Eugene Schmitt, Associate Pastor eschmitt@evdio.org; ext. 205

Deacon Tom Kempf

tkempf@evdio.org, ext. 206

Deacon Dennis Russell

Pastoral Associate drussell@evdio.org; ext. 209 Kim Kuehn, Office Manager kkuehn@evdio.org; ext. 210 Randy Baehl, Maintenance/Custodial

Pat Fitzsimmons, Director of Outreach pfitzsimmons@evdio.org ext. 225 Lee Griggs Communication and Membership

lgriggs@evdio.org; ext. 207 Tina Schutte, Music Director tkraibley@evdio.org, ext. 208

Confirmation Please contact the Parish Office about sacramental preparation, to schedule a Baptism or info on sacrament schedules.

Baptism, First Communion, Become Catholic - RCIA

We welcome you and are here to help answer all those questions from the call that God is inviting you to follow. Contact the Parish Office.

Marriage

Couples planning to marry need to contact the parish office at least 6 months prior to their anticipated wedding date.

Anointing of the Sick

To arrange for receiving the Sacrament of Anointing of the Sick, please contact the Parish Office.

A diverse, welcoming and vibrant Catholic community committed to living out the Good News of Jesus Christ through word, sacrament and service.

This Week in the Parish									
Sunday 7/3	Monday 7/4	Tuesday 7/5	Wednesday 7/6	Thursday 7/7	Friday 78	Saturday 7/9			
Confession	Parish Office and	Food Pantry	Food Pantry	Food Pantry					
9:15-9:45 am	Pantry closed	9am-12 & 1-3 pm	9am-12 pm	9am-12 & 1-3 pm					
Mass 10am	Adoration 11 am	Adoration 11 am		Adoration 11 am	Adoration 11 am	Confession			
Come Welcome	Confession	Confession 11:30-		Confession	Confession	3:15-3:45 pm			
Fr. Eugene after	11:30-11:55 am	11:55 am		11:30-11:55 am	11:30-11:55 am	Mass 4:00 pm			
Mass in Rager	Mass 12:05 pm	Mass 12:05 pm		Mass 12:05 pm	Mass 12:05 pm				
Hall at Coffee &									
Fellowship	Нарру	St. Vincent de Paul	Choir 6:30-8pm						
Confession	Independence	Meeting 6 pm							
3:15-3:45 pm	Day								
Mass 4:00 pm									

Latin Mass... In addition to our other parish Masses, there is a Latin Mass in the Extraordinary Form on Sundays at Noon.

This Week's Mass Intentions						
Sat	7/2	4:00 pm	Aurora Ancajas birthday			
Sun.	7/3	10:00 am	Ida Laymon			
		12:00 pm	Carolyn Blankenberger			
		4:00 pm	Paul Webb			
Mon.	7/4	12:05 pm	David Baumgart			
Tues.	7/5	12:05 pm	Fr. John Mark Ettensohn OMI			
Thurs	7/7	12:05 pm	Dan Weinzapfel			
Fri.	7/8	12:05 pm	James Edward Lewis			
Sat.	7/9	4:00 pm	Needs and Intentions of the parish			
Sun.	7/10	10:00 am	Shirley Schutte			
		12:00 pm	Fred Bracher			
		4:00 pm	Patricia Ferrara			
Mon.	7/11	12:05 pm	Doris Bush			
Tues.	7/12	12:05 pm	James Edward Lewis			
Thurs.	7/14	12:05 pm	Patricia Ferrara			
Fri.	7/15	12:05 pm	Jack Dill and family			
Sat.	7/16	4:00 pm	Needs and Intentions of the Parish			
Sun.	7/17	10:00 am	Deceased members of the Burek &			
			Supinsky families			
		12:00 pm	Joan Elpers			
		4:00 pm	Ann Behrens			

Chelcome! A warm welcome to new parishioners

If you are looking for a parish home we invite you to register in this parish. We would love to have you a part of our parish family. Please contact Lee Griggs in the parish office 812-425-1577 x207; lgriggs@evdio.org.

Fifteenth Sunday in Ordinary Time July 10, 2022

First Reading Ft 30:1-14 Second Reading Col 1:15-20 Gospel Lk 10:25-37

W	eekly Collection Ju	une 25-26, 2022	
	Mass Time	Collection	
S	aturday 4 pm	\$ 2,973.00	
S	Sunday 10:00 am	\$ 886.78	
	Latin 12:00 pm	\$ 910.33	
	4:00 pm	\$ 814.00	
H	Electronic	\$ 396.92	
(Office Mail in	\$ 2,375.00	
7	TOTAL	\$ 8,356.03	
St. Vinc	ent de Paul \$ 225.00 THANK YOU GC	Alms Collection \$ 50.00 DD BLESS YOU	

PLEASE PRAY FOR parishioner, Joe McConnell and his family in the loss of his dad, William McConnell, 100, on Wednesday June 8, 2022 and his sister; Sr. Jane McConnell OSF 75, on May 23, 2022.

We Remember Nancy DeVoe, who died last week. She is the sister of parishioner Susie Fox. Please pray for Susie and their family.



Ray and Rosie Bigge, Sondra Bell, Sarah Seivers, Judy Barnes, Bill O'Nan, Sue Martin, Jan Howell,

Damian Bondy, Mary Eichenberger, Zach Bessant, Anna, Mike Purdy, Carolyn Stagg, Rosemary Toelle, Mike & Patty Deibler, Betty Feller, Lisa Paxton, David Payne, Anne Priestly. **Pray for our loved ones in the Military...** LT Jake Morris, 1st LT Danielle Morris, Andrew Hicks, William Russell, Reed Shanks; Air Force Special Agent, Lt. Noah Huelsing, 2nd Lt. Corey Cannon, Staff Sergeant Shaun Nelson

JULY BIRTHDAYS

7/1 Galilea Guivas

Happy Birthday

- 7/3 Jane Barron, Madeline Jaebker to You!!!
- 7/4 Patricia Deibler, Patti Harmon, Jan Hoffmann, Sheryl Lemmer, Jacqueline Logel
- 7/5 Tucker Smith
- 7/6 Jaxon Bogard
- 7/7 Keegan Day, Danielle Epley, Daniel Hunt
- 7/9 Joe Domsic, Josiah Stewart
- 7/10 Fred Ashby, Michael Steckler, Margaret Stofleth



Let's give a BIG Sts. Mary & John Parish WELCOME to... Fr. Eugene Schmitt, our new Associate Pastor.

This is Fr. Eugene's first weekend with us so...

Please stop in to Rager Hall Coffee and Fellowship on Sunday morning after 10:00 am Mass to say Hello and welcome Fr. Eugene.

REMINDER WEEKDAY MASS CHANGE
BEGINNING THIS MONDAY, JULY 4
12:05 PM DAILY MASSES WILL NOW BE...
MONDAY, TUESDAY, THURSDAY, FRIDAY.
NO MASS ON WEDNESDAYS

ST BENEDICT CATHEDRAL HOSTING MIDWEST CHOIR FESTIVAL EVENSONG

St. Benedict Cathedral is honored to be hosting a Choral Evensong on Saturday, July 9, at 6:30 p.m. The service will be sung by the Midwest Choir Festival, a gathering of church musicians and choir members from across the country who have come together to expand their experiences in worship, choral music, and fellowship. The children and youth are mostly members of choirs affiliated with RSCM America, an ecumenical organization promoting excellence in church music with an emphasis on training both adults and youth for full participation in leading worship. Attendees at this first annual Midwest Choir festival come from twenty different churches across North America from Seattle to the National Cathedral in Washington, DC.

The Music Director and conductor for the week is Melanie Malinka from the Cathedral Choir School of the Madeleine in Salt Lake City, Utah. The Madeleine Choir School is a Roman Catholic School in the Cathedral tradition, which inspires young people to become engaged scholars, effective communicators, dedicated liturgical musicians, and responsible world citizens who seek to build a civilization of justice, mercy, and love.

The service of Choral Evensong has its roots in the ancient monastic canonical hours of daily prayer liturgies. In the sixteenth and seventeenth centuries this form was modified in the Book of Common Prayer in the Anglican Church. It is part of the ceaseless worship of the church offered to God each day and night in every part of the world. For more information, please contact Jeremy Korba at (812) 589-3886 or via email at jkorba@evdio.org.

PARISH OFFICES AND FOOD PANTRY ARE CLOSED MONDAY, JULY 4 FOR THE HOLIDAY

CONTACT INFORMATON FOR FR. ALEX AND FR. EUGENE

Fr. Alex Zenthoefer, Pastor, will have his office located at the St. Benedict Cathedral offices. His phone number where he can be reached or a message left is 812-425-3369 ext. 153 or email azenthoefer@evdio.org. He will not have a phone extension at the Sts. Mary and John Parish office number.

Fr. Eugene Schmitt, Associate Pastor, will have his office located at Sts. Mary and John in the Ministry Center. His phone number to be reached is 812-425-1577 ext 205 | or by Email: eschmitt@evdio.org

HALLELUIA! You can enjoy that great St. Joe (Vanderburgh County) Fried Chicken Dinner on Sunday, July 31st. Dinners will be carryout only and will have all the trimmings you've come to love. Tickets are \$14/dinner and need to be purchased by July 22. Call/text 812-499-9074 or email us at gschroeder@evdio and we'll get the tickets to you. Dinners can be picked up on Sunday, July 31st at our drive thru carryout between 10 am – 1 pm. Tickets will also be available for our grand raffle. \$10,000 first prize, \$15,000 in total prizes \$25/ticket 5/\$100 (License # 002485)

14th Sunday in Ordinary Time Stewardship Charism

"He said to them, The harvest is abundant, but the laborers are few..." LUKE 10:2

As Catholics, we are all called to serve. Each of us has been given "charisms" otherwise known as gifts from the Holy Spirit to help build God's Church. Our charisms can only be used for good. We know that we are using them in the right ministry when we are filled with joy and we want to share stories about our charitable works. Discern how God is calling you to Stewardship using your charisms. Say "yes" to what God is calling you to do and then do it! Share your joy and invite others to do the same.

ISSUE 2: JULY



Two very important vessels used in the Mass are the chalice and paten. The paten is technically a small round metal plate on which is placed the large host that the main priest celebrant will elevate, consecrate, and consume. Sometimes instead of a flat plate, it is in the shape of a bowl. In that case it's called a bowl paten. Some patens can fit on top of the chalice to form a cover or lid. The chalice is a goblet or footed cup that is used to hold the Precious **Blood. Sometimes** they can be very ornate reflecting the fact that, among all the vessels of the altar, the chalice holds a "pride of place." In 2011, the 3rd Edition of the Roman Missal replaced the word "cup" in the Eucharistic Prayer with chalice to emphasize the special dignity of this vessel.

Encountering the Eucharist

Believe & Worship & Live & Share

What We Believe...

The Doctrine of Concomitance

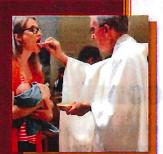
The word "concomitance" (pronounced: KUHN+KOM+I+TUHNS) is a word that means occurring or existing together or in connection with one another. It refers to the teaching on the Eucharist that, during holy communion, the whole Christ is equally present in the consecrated bread just as He is present fully in the consecrated wine. In other words, the complete substance of the risen lesus Christ—His body and blood with His soul and divinity—exists under the appearance of bread in connection with the appearance of wine. Accordingly, when you only receive the host in communion, you are truly receiving the blood of Christ as well as His body. St. Thomas Aquinas put it like this, "nothing is lost by the body being received by the people without the blood: because the priest both offers and receives the blood in the name of all, and the whole Christ is present under either species" (Summa Theologiae, III, q. 80, a. 12, ad 3). So, under the species of bread there is also present, by concomitance, the precious blood. Since the COVID-19 pandemic, many dioceses (including all the dioceses of the Indianapolis Ecclesiastical Province) have suspended the reception of the chalice. Meaning that during the distribution of holy communion at Mass, only the consecrated host has been given out while the Precious Blood has only been consumed by the priest and/or the deacon. This has left many parishioners to wonder if they were only receiving Christ in part. The 2011 Vatican document, "Doctrinal Formation and Communion Under Both Kinds" put out by the Office for the Liturgical Celebrations of the Supreme Pontiff is instructive in this case:

"The purpose, then, of receiving Holy Communion under both kinds, is not that the faithful receive more grace than when they receive it under one kind alone, but that the faithful are enabled to appreciate vividly the value of the sign. Sadly, this distinction has not always been made clear and some people, when not offered Holy Communion under both kinds, have expressed a sense of bewilderment, even thwarted entitlement, or a feeling that Holy Communion under one kind alone was, to some extent, deficient."

Rest assured then, that when you receive only the sacred host, your experience of the sacrament is not deficient or in someway is lacking efficacy. On the contrary, during holy Communion, whether we receive both species or one species, we receive our Divine Savior whole, entire and undivided.

Sharing Our Very Life: How to Receive Communion





Because the Eucharistic bread is by no means just "ordinary food" but the very Body and Blood, Soul and Divinity of Jesus Christ, we must make it a point to receive holy communion in a manner that reflects what we believe as Catholics. Our bodies speak a "language." Therefore, we communicate with our bodies what we really believe about what the Church teaches regarding the Real Presence of Christ in the Eucharist. In the dioceses of the United States, Catholics may receive holy communion in their hand. This is a special "permission" granted by Rome and we need to be aware of how to do it properly. Firstly, a person needs to ensure that their hands are not dirty or wet so that the host is not soiled in any way. Second, right before being presented with the Body of Christ, a person should make a bow of the head as the required act of adoration. Then, as Saint Cyril of Jerusalem in 350 AD instructs: "When you go to receive communion, go not with your wrists extended, nor with your fingers separated, but placing your left hand as a throne for your right, which is to receive so great a King, and in the hollow of the palm receive the body of Christ, saying, 'Amen'" (Catechesis mystagogica V, xxi-xxii, Migne Patrologia Graeca, 33). Receiving the Sacred Host on the tongue is the normative way of receiving Holy Communion in the Latin Rite. After saying "Amen" in response to the minister of Holy Communion, the communicant should open the mouth wide and extend the tongue far enough so that the Sacred Host can be placed upon it without danger of falling. It is most important to extend the tongue, not just open the

Someone once said to St. Teresa of Avila, "If only I had lived at the time of Jesus . . . If only I had seen Jesus ... If only I had talked with Jesus." Teresa responded, "But do we not have in the Eucharist the living, true and real Jesus present before us.



Why look for more?"

Life in the Eucharist: St. Tarcisius



Not a lot is deacons would take the about this boy-martyr of the Eu-

charist. He lived during the Christian persecution of emperor Valerian, around 257 AD. He was most likely an acolyte. The Christians would secretly gather for Mass and then

Eucharist to the prisoners. That particular day there were no deacons so Tarcisus, being an acolyte, was given the duty. On his way, he met a group of boys his own age. They wanted him to play but he refused. The boys noticed he was carrying something and tried to take it away.

Tarcisius wouldn't let them see the "holy Mysteries" and so the group beat him up very severely. He died from his injuries. It is said that when they searched him after beating him to death, the Hosts had miraculously disappeared. Tarcisus' defended the Eucharist out of his devotion to the Real Presence.

Adoro te Devote: Making A Holy Hour

One of the simplest, yet profound things we can do to show our devotion to the Eucharist is making what's called a "Holy Hour." This is the Catholic practice of sitting in church for an hour either before the Tabernacle, or before the exposed host in the monstrance. Making

such a "visit" to the Blessed Sacrament regularly is one of the best ways to increase your love for Jesus in the Eucharist as well



as advance in holiness. Most of us want to be "closer to God" but it doesn't just happen! Like every relationship, we've got to be intentional. St. John Vianney once asked a farmer what he was doing in the church all day. The man humbly said, "Nothing. I look at Him and He looks at me." Something so simple, even for a few minutes, is beneficial for us.