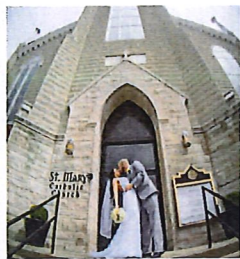


PRAYER CHAIN



pray for others ~ request prayers
If you would like the ability via email to ask others in the parish to pray for your intentions or if you would like to be notified via email when fellow parishioners are asking for prayers, send an email to mjprayerchain@gmail.com

Wanting to schedule a Wedding at St. Mary Church? Please contact Kim Kuehn in the parish office 812-425-1577 ext 210 or kkuehn@evdio.org



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Sts. MARY & JOHN

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Nineteenth Sunday in Ordinary Time
August 7, 2022



Sts. Mary and John Catholic Parish

St. Mary Church
613 Cherry Street, Evansville, IN 47713
Office: 812-425-1577 fax: 812-426-1416

Office Hours:

Monday-Friday 8 am- 4 pm

Food Pantry Hours:

Monday, Tuesday, Wednesday, Thursday
9 am-Noon and 1-3 pm

STAFF

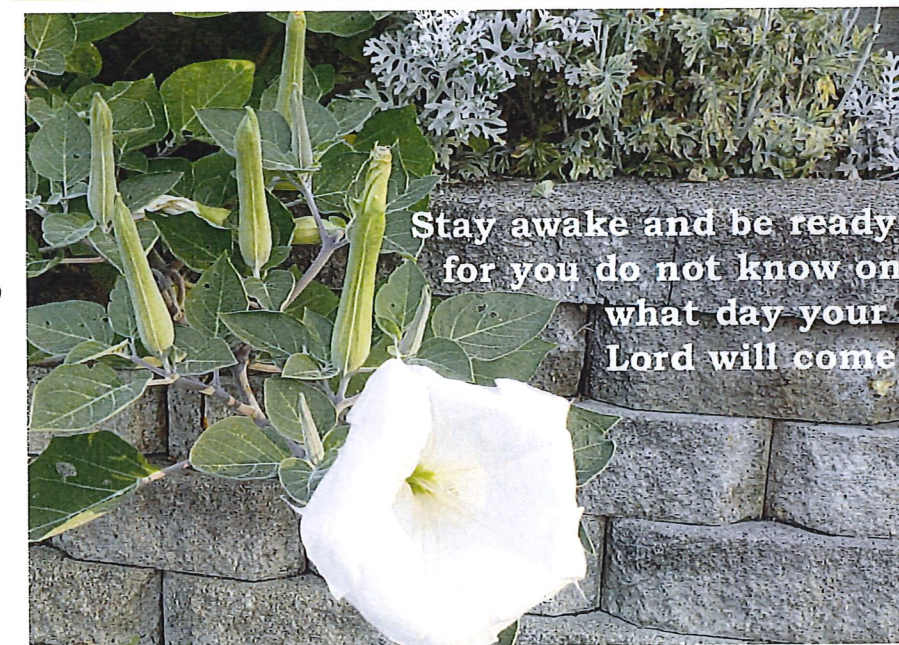
- Fr. Alex Zenthoef, Pastor
azenthoef@evdio.org, 812-425-3369 ext. 153
- Fr. Eugene Schmitt, Associate Pastor
eschmitt@evdio.org; ext. 205
- Deacon Tom Kempf
tkempf@evdio.org, ext. 206
- Deacon Dennis Russell
Pastoral Associate drussell@evdio.org; ext. 209
- Kim Kuehn, Office Manager
kkuehn@evdio.org; ext. 210
- Randy Baehl, Maintenance/Custodial
- Pat Fitzsimmons, Director of Outreach
pfitzsimmons@evdio.org ext. 225
- Lee Griggs Communication and Membership
lgriggs@evdio.org; ext. 207
- Tina Schutte, Music Director
tkraibley@evdio.org, ext. 208

Weekend Masses

Saturday Mass 4:00 pm; Confession 3:15-3:45 pm
Sunday Mass 10:00 am; Confession 9:15-9:45 am
Sunday Mass 4:00 pm; Confession 3:15-3:45 pm

Weekday Masses

Monday, Tuesday, Thursday, Friday
Adoration 11:00 am - Confession 11:30-11:55 am- Mass 12:05 pm



Baptism, First Communion, Confirmation Please contact the Parish Office about sacramental preparation, to schedule a Baptism or info on sacrament schedules.

Become Catholic - RCIA
We welcome you and are here to help answer all those questions from the call that God is inviting you to follow. Contact the Parish Office.

Marriage
Couples planning to marry need to contact the parish office at least 6 months prior to their anticipated wedding date.

Anointing of the Sick
To arrange for receiving the Sacrament of Anointing of the Sick, please contact the Parish Office.

A diverse, welcoming and vibrant Catholic community committed to living out the Good News of Jesus Christ through word, sacrament and service.

This Week in the Parish

Sunday 8/7	Monday 8/8	Tuesday 8/9	Wednesday 8/10	Thursday 8/11	Friday 8/12	Saturday 8/13
Alms Collection Anointing at Mass Confession 9:15-9:45 am Mass 10am	Food Pantry 9am-12 & 1-3pm Adoration 11 am Confession 11:30-11:55 am Mass 12:05 pm	Food Pantry 9am-12 & 1-3 pm Adoration 11 am Confession 11:30-11:55 am Mass 12:05 pm	Food Pantry 9am-12 & 1-3pm	Food Pantry 9am-12 & 1-3 pm Adoration 11 am Confession 11:30-11:55 am Mass 12:05 pm	Adoration 11 am Confession 11:30-11:55 am Mass 12:05 pm	Confession 3:15-3:45 pm Mass 4:00 pm
Coffee & Fellowship RCIA Inquiry 11:30 am Confession 3:15-3:45 pm Mass 4:00 pm		St. Vincent de Paul Meeting 6 pm	Choir 6:30-8pm			

Latin Mass... In addition to our other parish Masses, there is a Latin Mass in the Extraordinary Form on **Sundays at Noon.**

This Week's Mass Intentions

Sat 8/6	4:00 pm	Needs and Intentions of the Parish
Sun. 8/7	10:00 am	Peter Rose
	12:00 pm	Dorothy Bender
	4:00 pm	Doris Bush
Mon. 8/8	12:05 pm	Rosemary Geiss
Tues. 8/9	12:05 pm	Special Intentions
Thurs 8/11	12:05 pm	Patricia Ferrara
Fri. 8/12	12:05 pm	Special Intentions
Sat. 8/13	4:00 pm	Gene Melchior
Sun. 8/14	10:00 am	Deceased Members of the Burek and Supinsky families
	2:00 pm	In Memory of Harold Bender
	4:00 pm	Needs and Intentions of the Parish
Mon. 8/15	12:05 pm	Doris Bush
Tues. 8/16	12:05 pm	Jack Dills and Family
Thurs. 8/18	12:05 pm	Ann Behrens
Fri. 8/19	12:05 pm	David Baumgart
Sat. 8/20	4:00 pm	Needs and Intentions of the parish
Sun. 8/21	10:00 am	Rosemary Toelle
	12:00 pm	For Paula Morris and Sandy Wilson for healing
	4:00 pm	Patricia Ferrara

Weekly Collection July 30-31, 2022

Mass Time	Collection
Saturday 4 pm	\$ 1446.00
Sunday 10:00 am	\$ 1,592.00
Latin 12:00 pm	\$ 1,743.31
4:00 pm	\$ 1,263.00
Electronic	\$ 196.92
Office Mail in	\$ 1,502.00
TOTAL	\$ 7,743.23

SVDP \$ 75.00 Alms Collection \$ 110.00

There will be an Alms Collection this weekend August 6-7 at all Masses.



Donny Claycomb, Ginny Smith, Ray and Rosie Bigge, Sondra Bell, Sarah Seivers, Bill O'Nan, Sue Martin, Jan Howell, Mary Eichenberger, Mike Purdy, Carolyn Stagg, Rosemary Toelle, Mike & Patty Deibler, Betty Feller, Lisa

Pray for our loved ones in the Military... LT Jake Morris, 1st LT Danielle Morris, Andrew Hicks, William Russell, Reed Shanks; Air Force Special Agent, Lt. Noah Huelsing, 2nd Lt. Corey Cannon, Staff Sergeant Shaun Nelson, Nathan Ulrich; Marines

AUGUST BIRTHDAYS

- 8/7 Liz Saum, Leonard Vogel
- 8/8 Jan Howell
- 8/9 Harry Anslinger, Sarah Warren
- 8/10 Tara Hunt
- 8/11 Rich Burek, Kim Nord
- 8/13 London Hunt
- 8/14 Wayne Kinch
- 8/18 Tim Huelsing
- 8/19 Donna Leader, Elizabeth Sneed
- 8/22 Rosemary Greeson, James Riger, St. William O'Nan
- 8/22 Michelle Collignon, Lee Jorgensen,
- 8/26 Francisco Noriega, VI

Happy Birthday to You!!!

**Twentieth Sunday in Ordinary Time
August 14, 2022**

First Reading Jer 38:4-6, 8-10
Second Reading Heb 12:1-4
Gospel Lk 12:49-53

Evening of Adoration: On Friday, August 12

at 7:00 pm C.D.T. (Evansville time), at Saint Benedict Cathedral in Evansville, there will be an evening of adoration in celebration of the ordination of the twelve men in the Permanent Deacon Program. This evening of prayer and worship before the Blessed Sacrament is an opportunity to pray for these men as they prepare for ordination the following day. In addition, this is also a call for all people to recognize the presence of God among us and to be aware of His invitation to a life of fulfillment in following His will. If you have questions, please contact Matt Miller at the Catholic Center: mmiller@evdio.org or 800-637-1731.

House of Discernment News... We are growing 60% this fall. We have six new seminarians added to our ten who were in formation in May 2022. Thank you, parents and parishioners, for encouraging your sons and fellow parishioners to discern their vocations. The names and parishes of these men will be released in The Message as the fall semester unfolds, and you will see their photos on posters in your parishes and schools.

Reminder to join us for our regular Monday Night "Holy Hour and Mass for Vocations" at Sacred Heart Church. Adoration and Confession starts at 6:30pm. Mass follows at 7:30pm. If you know of someone interested in the House of Discernment, please contact Director of Vocations, Father Tyler Tenbarger, by visiting www.EvansvilleVocations.org.

Anointing of the Sick will be offered after each Mass this weekend August 6 and 7. After Mass line up in the center aisle to be anointed.

JOIN THE DIOCESAN CHOIR FOR THE UPCOMING DEACON ORDINATION... Please consider joining the Diocesan Choir for the permanent deacon ordination on Saturday, August 13. The Diocesan Choir is open to singers from every parish in the Diocese of Evansville. The ability to read music is helpful but not required. It's a great opportunity for parish choir members and cantors to come together and experience some beautiful musical prayer.

Practices for the ordination are held at St. Benedict Cathedral Church

2-4 p.m. CDT	July 31
6-7:30 p.m. CDT	Aug. 2
2-4 p.m. CDT	Aug. 7
6-7:30 p.m. CDT	Aug. 9

For more information, please email...
Jeremy Korba at
jkorba@evdio.org or call
812-589-3886.

Outreach update -

During the month of July 2022 the parish Food Pantry served 111 households which was 223 people. Thank you to our volunteers and all who support our Outreach programs. You make a difference in the lives of those in need in our community.



Volunteers Needed - Catholic Charities is seeking volunteers to serve as facilitators for the Neighbor to Neighbor program, a faith-based, life-skills-education program that helps families move away from financial dependence on social service agencies and move towards self-sufficiency. Facilitators guide participants as they set goals to move forward and make positive, healthy, and financially wise choices. Volunteers receive training and support from skilled staff members. Volunteers will be needed up to 3-6 hours per week when the program is in session. The next volunteer training session will take place in Evansville on August 23 at 5:30 p.m. Please call 812-423-5456 to find out more or register for the training.

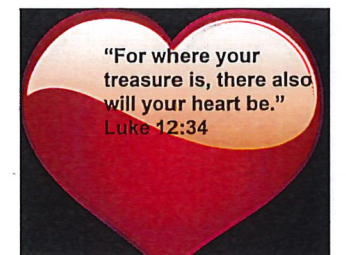


RCIA - Rite of Christian Initiation for Adults
Do you have questions about the Catholic faith... think about attending one of these **Inquiry Sessions:**
Sundays, August 7 or 14, 11:30-12:30 pm or Monday, August 22; 6:00-7:00 pm... Ministry Ctr Contact Dc. Dennis in the parish office 812-425-1577.

19th Sunday in Ordinary Time

Stewardship Hearts

Jesus encourages us to build up our treasure in heaven. The world encourages us to build up our treasure in real estate, investments, and material goods. How much time are you investing in building up a worldly treasure? How much time are you investing in building up a heavenly treasure? To invest more in the things of heaven, you must live Stewardship and let go of some of the things of this world.

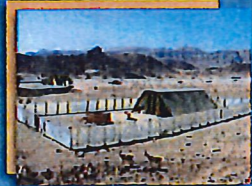


Encountering the Eucharist

Believe ✠ Worship ✠ Live ✠ Share



A very important part of any Catholic Church is the Tabernacle. We find this word in the Old Testament. It is used to describe a mobile tent that the Israelites made and carried with them through the wilderness on their way to the Promised Land. In that tent, was placed the Ark of the Covenant. When the Israelites would make camp, they set up the tabernacle and the presence of God would "overshadow" and come upon it. Likewise, the tabernacle in our church contains the reserved Blessed Sacrament and so the presence of the Second Person of the Blessed Trinity—the Son of God, Jesus Christ, is really present in this vessel.



What We Believe...

The Doctrine of Transubstantiation

The Eucharist is the Sacrament in which Christ, under the forms of bread and wine, is truly present with His body and blood in order to offer Himself in an unbloody manner to the Heavenly Father to give Himself to the faithful as nourishment for their souls. This definition contains all the essential elements of this Sacrament. Nevertheless, many people struggle to understand *how* bread and wine can actually *change* into something else. This seems to challenge our notions of what is reasonable and logical. The doctrine of Transubstantiation says that "Jesus Christ, whose body and blood are truly contained in the sacrament of the altar under the forms of bread and wine; the bread being changed (*transsubstantiati*) by divine power into the body, and the wine into the blood, so that to realize the mystery of unity we may receive of Him what He has received of us." [Forth Lateran Council canon #1]. There's a lot to unpack here. Firstly, we have to understand and acknowledge that Jesus is in fact God. And that God, being all powerful, speaks creation into existence by His word. Through the prophet Isaiah God said: "so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it" (Isaiah 55:11). Jesus is God's Word made flesh (cf. Jn. 1:14). In John's Gospel, we read that Jesus said, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you." Then He adds: "for my flesh is true food and my blood is true drink" (Jn. 6:53, 55). At the Last Supper while celebrating the Passover, Jesus says of the bread: "This is my body" and of the wine: "This is my blood." So since God's Word always accomplishes its purpose, when Jesus uttered those words He was actually changing the *substance* of the bread and wine into something entirely different. What is "substance?" Substances are a particular kind of basic entity deriving from the intuitive notion that an individual thing or object has particular properties. We might say something that exists in its own right. In chemistry, for example, there is this concept of a "chemical change" when a chemical reaction, involving the rearrangement of the atoms of one or more substances and a change in their chemical properties or composition, results in the formation of at least one new substance. For example when wood (one substance) is burned by fire it changes into ash (another substance). We might therefore understand that during the words of consecration, the bread and wine, like the wood, are undergoing a change in their composition and turning into the new substance of Christ's body and blood. However, unlike the example of wood turning into ash where the change is progressive and visible, the changes to the bread and wine are instantaneous and invisible. We say that God creates *ex nihilo*, meaning He makes a substance to exist where previously it did not. Yet, at Mass, God is doing something entirely different here. He is causing *continued on the back*



"The Ark would be the type and image of Christ: for if we look back to the way of the Incarnation of the Only-begotten, we shall see that it is in the temple of the Virgin, as in an ark, that the Word of God took up His abode. For in Him dwelt all the fullness of the Godhead bodily, as the Scripture saith."

-St. Cyril of Jerusalem
De ador. In Spir. Et Verit.



"The Doctrine of Transubstantiation" continued from the front...

something new (i.e. a new substance) to be from something else that was previously there. In other words, God is "replacing," as it were, the substance of the bread and wine instantaneously and invisibly, with the substance of Christ's body and blood. Going back to the example of wood changing into ash, when the wood is burned by the fire, we also visibly "see" that the wood is changing its appearance. It becomes the gray or black powdery substance we call "ash." The way something affects our senses (our sight, smell, taste, or touch) we call a "characterization" or a "property" of an object that it happens to have but that it could lack. Take for example an unripe piece of fruit like an orange. We know that it's still an "orange" but the color property we see with our eyes we characterize as "green." Even though this fruit usually is orange in color, when it is ripening on the tree it *lacks* the property of *orange-ness*, yet we understand that it is still the same type of fruit at every stage of its development. Those properties we take in through our senses, are called "accidents." In an analogous way, while the substance of the bread and wine have been changed, those accidental properties we see, smell, taste, and touch that identify these things as bread and wine are still present. Yet, unlike the unripe orange in our example where the substance of the fruit remains, there is an exclusion of the substance of the bread and wine. This is because the accidents of bread and wine cannot inhere (exist) in the body and blood of Christ Himself, it remains that, contrary to physical laws, they remain in their being of themselves without a subject. Thus, in the words of Thomas Aquinas, "What our senses fail to fathom, let us grasp through faith's consent." Our senses are deceived, but by faith we recognize Jesus' body, blood, soul and divinity.

Life in the Eucharist: Mary the Ark of the New Covenant



Many things we read about in the Old Testament are a foreshadowing or an indication of what is to come in the New Testament. One such thing is the Ark of the Covenant. This was a wooden box overlaid with pure gold. On the lid were two an-

gels, called cherubim, with their wings raised above facing each other. Within this ark were to be placed the tables of the law which God was about to give to Moses. The ark was designed to be a symbol of the presence of God in the midst of His people. Because Jesus was carried inside the womb of the Virgin Mary, the early Church fathers saw her as the "true ark" fore-

shadowed in the Old Testament. The *Catechism of the Catholic Church* continually teaches the words from the earliest centuries, "Mary, in whom the Lord Himself has just made his dwelling, is the daughter of Zion in person, the Ark of the covenant, the place where the glory of the Lord dwells. She is "the dwelling of God . . . with men" (#2676). Mary was the true tabernacle.

Adoro te Devote: The Epiclesis of Consecration

Epiclesis literally means *invocation* (kl'esis) *upon* (épi). During the Mass, the epiclesis is the part of the Eucharistic Prayer where the priest is calling down and invoking the Holy Spirit *upon the offerings* "so that they may become the body and blood of our Lord, Jesus Christ" (Eucharistic Prayer II). According to the Eastern tradition, it is the epiclesis which consecrates the bread and wine into the body and blood of the risen Christ. According to the Western tradition, it is the narration of the Institution that performs this consecration. The epiclesis underlines with superb precision the humility of the priestly ministry. The epiclesis reveals exactly what the priest does: he says the prayer asking God the Father to send His Holy Spirit over the bread and wine so that they may become the body and blood of Jesus. Therefore, it is the Heavenly Father who consecrates through His Holy Spirit.

